

Nº 47391

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 7 1983

Returned to applicant for correction

Corrected application filed

Map filed NOV 7 1983

The applicant Spicer Mining Company

P.O. Box 278, of Beatty
Street and No. or P.O. Box No. City or Town

Nevada 89003, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source (well #3)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 3.25 ac. ft. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Mining, Milling, and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point. Within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, T.9S., R.46E., M.D.B.&M., from whence the SE Cor. Sec. 35, T.9S., R.46E., M.D.B.&M. survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S.21°35'40" E., 3808.58 feet distant.

6. Place of use within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35 and a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of same Sec. 35, T.9S., R.46E., M.D.B.&M., Nye County, Nevada more specifically defined as A.G. Millsite Claims numbers 9,10,11,& 12, located by Spicer Mining Company.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) an existing well is planned to be updated and further equipped.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works..... 3 Years
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use..... 3 Years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
An annual consumptive use of 15,000,000 gallons is anticipated.
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By s/Wallace T. Boundy
Wallace T. Boundy (agent)
P.O. Box 242, Tonopah, Nevada 89049

Compared bc/b1

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has not submitted the information requested by the State Engineer's office and, therefore, the granting of said applications without the additional information requested would not be in the public interest.

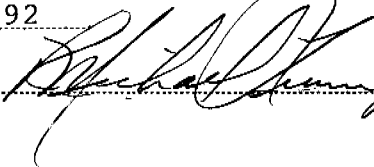
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of June

A.D. 19 92


State Engineer